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GEORGE E. COLE® No. 808-REC LEGAL RMS May 1996 183998 1/99085626m WARRANTY DEED Statutory (Illinois)

(Individual to Individual)

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for a particular purpose. Above Space for Recorder's use only THE GRANTOR EVERGREEN COURT LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP of the Village of Gienview County of Cook State of Illinois in consideration of Ten and No/100 (\$10.00)---------- DOLLARS, and other good and valuable considerations --and WARRANT \_S to KATHERINE MC CORKLE AND CHARLES CONVEY S D. MCCORKLE, WIFE AND HUSBAND AS JOINT 2370 Dorina Dr., Northfield, IL 60093-TENANTS AND NOT AS TENANTS IN COMMON (Name and Aduless of Grantee) the following described Real Estate situated in the County of \_\_\_\_\_\_\_ \_\_ in the State of Illinois, to wit: LOT 1 IN THE FINAL PLAT OF EVERGREEN SUBDIVISION, BEING A SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record/building fines and building and liquor restrictions of record; zoning and building laws and ordinances. private, public and Document xxx (s) xxxxxxxxxxxxxxxxx utility easements; acts done or suffered by or through the Purchaser and to General Taxes for 1999 and subsequent years. Permanent Real Estate Index Number(s): \_\_\_\_04-35-202-028 1351 Evergreen Court, Glenview, Illinois 60025 Address(es) of Real Estate: day of December 13th 1999 Dated this EVERGREEN COURT LIMITED PARTNERSHIP by: The North Glen Group, Inc., its general partner (SEAL) (SEAL) **PLEASE** Daniel J. Pontarelli, President Michael D. Downing, Secretary PRINT OR TYPE NAME(S) \_\_\_\_ (SEAL) **BELOW** 

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	UN	OFFIC	CIAL	CC	) <b>P</b> Y	. 1	€ I	· 1	
					TO		,	Warranty Deed  Individual to Individual	
linois, County of _	Cook			_ 30 /,	the unders	igned, a l	Notary I	Public in and fo	r
"OFFICIAL SEAL"					·	Downi	ng, S	ecretary	
		linois, County of Cook said County, in OFFICIAL SEAL* Daniel J	linois, County of Cook  said County, in the State aforesaid	linois, County of Cook said County, in the State aforesaid, DO HEREBY Corp. Daniel J. Pontarelli, President	linois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIF ( Daniel J. Pontarelli, President and Mic	linois, County of Cook in the unders said County, in the State aforesaid, DO HEREBY CERTIF? Plate Daniel J. Pontarelli, President and Michael D.	linois, County of Cook the undersigned, a linois, County of said County, in the State aforesaid, DO HEREBY CERTIF Plat.  Daniel J. Pontarelli, President and Michael D. Downst	linois, County of Cook the undersigned, a Notary I said County, in the State aforesaid, DO HEREBY CERTIFY Hat.  **OFFICIAL SEAL***  **Deniel J. Pontarelli, President and Michael D. Downing, S. County of Cook and Cook a	linois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY Max.  OPPICIAL SEAD  Daniel J. Pontarelli, President and Michael D. Downing, Secretary

said County, in the State aforesaid, DO HEREBY CERTIF ( 11/4):							
Diane M Notal Mark	1 Meyer State of Illinois personally known to me to be the same personal services 5/17/200 foregoing instrument, appeared before me	whose name some subscribed to the such President and Secretary, this day in person, and acknowledged that /they to authority given by the Board of Directors ament as their free and voluntary act, for the uses and assembly weaker mixture with the subscribe					
Given under my h	and and official seal, this13th	day of December 19 99					
Commission expires MAY 17 19 2003 Winn M: Muyer NOTARY PUBLIC							
This instrument was prepared by Gene Bulmash 1275 Milwaukee Ave., Suite 300, Glenview, IL 60025							
MAIL TO:	(Name)  (Name)  (Name)  (Address) Sty J. 050  (City, State and Zip)	(Name and Address)  SEND SUBSEQUENT TAX BILLS TO:  Katherine McCorkle  (Name)  1351 Evergreen Court  (Address)  Glenview, IL 60025					
OR F	RECORDER'S OFFICE BOX NO.	(City, State and Zip)					

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