

UNOFFICIAL COPY

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06/0001 02 001 Page 1 of 3  
1999-12-15 09:50:50  
Cook County Recorder 25.50



RETURN TO:  
NORWEST FUNDING, INC.  
3601 MINNESOTA DR. #200  
MINNEAPOLIS, MN 55435  
ATTN: LAUREL JORGENSEN

561073

Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116  
N. Central Aven. #12, Glendale, CA 92102-

This form was prepared by: Michelle S. Hampton, address: 4000 West Brown  
Deer Road, Brown Deer, WI 53209, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc.

a corporation organized and existing under the laws of California (herein "Assignee"),  
whose address is 800 Lasalle Ave., Suite 1000, Minneapolis, MN 55402,  
a certain Mortgage dated August 7, 1999, made and executed by  
BYRON CRENSHAW and CHERYL CRENSHAW, HUSBAND AND WIFE

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described  
property situated in Cook County, State of Illinois:

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 20-31-416-086-0000/20-30-416-087-00  
Property Address: 8557 S. WINCHESTER AVENUE, Chicago, IL 60602  
such Mortgage having been given to secure payment of Eighty Seven Thousand Two Hundred Nineteen  
Dollars & No/Cents (\$ 87,219.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
99780562 ) of the 876-99 Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UM31 9608.00 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003206190  
Inv. #:



*Handwritten initials and signatures*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 1999

\_\_\_\_\_  
Witness

GN Mortgage Corporation  
\_\_\_\_\_  
(Assignor)

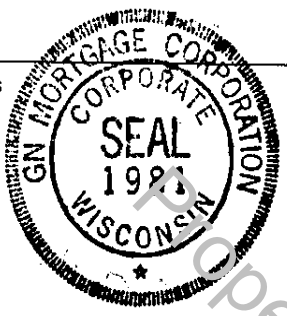
\_\_\_\_\_  
Witness

By: Marie E. Czerwinski  
(Signature)

Marie E. Czerwinski  
Asst. Vice President

\_\_\_\_\_  
Witness

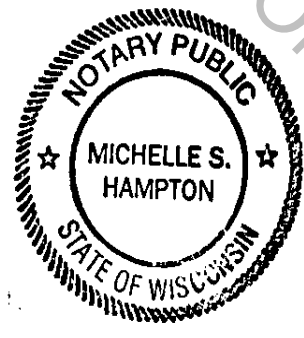
Seal:



STATE OF WISCONSIN )  
Milwaukee County. )

Personally came before me this 24th day of August, 1999 Marie E. Czerwinski, Asst. Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Michelle S. Hampton  
Notary Public Milwaukee County,  
Michelle S. Hampton  
My Commission Expires November 3, 2002



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LOT 28 AND THE NORTH 1 AND 1/2 FEET OF LOT 29 IN BLOCK 7 IN FRANK N CAGE'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ARES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office