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12/16/01 02 001 Page 1 of 2
1999-12-15 12:57:50
Cook County Recorder 23.50

Loan #: 98NW1053
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

Space Above For Recorder's Use

1528108 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98NW1053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION III 577 LAMONT RD. ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9, 1998 executed by Scott Kline and Lisa Kline, husband and wife to ComCor Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is and recorded as Document No. 98900350*, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: *RECORDED: 10/7/98

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 19-17-122-022-000
Commonly known as: 5736 South McVicker, Chicago, IL 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

ComCor Mortgage Corporation

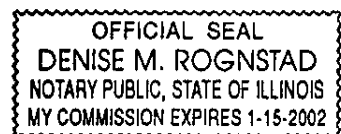
By: STEPHEN H. GORMAN
Its: MANAGING DIRECTOR

On SEPTEMBER 9, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHEN H. GORMAN known to me to be the MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Denise M. Rognstad
Cook County,



My Commission Expires: 01/15/02

S-Y
P-2
N
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LEGAL DESCRIPTION RIDER

THE NORTH 30 FEET OF LOT 4 IN BLOCK 31 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE 1ST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-17-122-022-000

Property of Cook County Clerk's Office