RELEASE DEELUNOFFICIAL CORRECTOR 10 901 Page 1 of

1999-12-15 14:54:23

Cook County Recorder

23,58

Mail To:

NORIKO KOMURA 220 S ROSELLE RD SCHAUMBURG IL 60193-1649

09165266

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10497249

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NORIKO KOMURA, AN UNMARFIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 01ST, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-919602, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 07-22-302-005-1099

Executed on DECEMBER 03, 1999

HomeSide Lending, Inc successor by merger to BancPLUS Mortgage Corp. 09165266



Ву_

LUKE PILLE, VACE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 03, 1999 by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

YOLANDA CORTEZ

Notary Public, State of Texas
My Commission Expires

Paid in Fill 99 11 20 Requested by: YOLANDA CORTEZ MIN No.:

ORTY 1396-30NOV99

Molary Public Cotten

Inv.Pool 437-116 PFIL - 081699KD

515828936

(SCHEDULE

CONTINUED)

Commitment or

Policy No.:

5293388

UNIT 520 AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22- 41-10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23872082, AS AMENDED FROM TIME TO TIME, TOGETHERF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT_INDEX_NUMBER: __07-22-302-005-1099 9165266

HAAS + HAAS, atty = 15 115 S. EMENSON Steed Not. Physpect II Woslo

1441

MEMBER NO.

SIGNATURE OF ATTORNEY

UNOFFICIAL COPY

Soft Or Coop County Clerk's Office