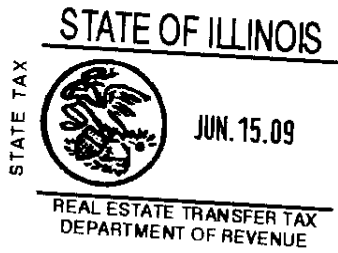


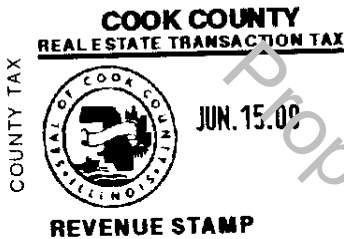
UNOFFICIAL COPY



Doc#: 0916647005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 08:54 AM Pg: 1 of 3



REAL ESTATE TRANSFER TAX
0000003310
00122.00
FP 103044



REAL ESTATE TRANSFER TAX
0000003240
00061.00
FP 103039

Commitment Number: 1816303
Seller's Loan Number: 0692179509

This instrument prepared by:
Ross M. Rosenberg, Esq.
Attorney Registration Number: 6279719
Rosenberg LPA
Attorneys At Law
7367A E. Kemper Road
Cincinnati, Ohio 45249
(513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

City of Chicago
Dept. of Revenue
579048
05/18/2009 15:14 Batch 09121 127



Real Estate
Transfer Stamp
\$1,281.00

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
19-09-214-025-0000

SPECIAL/LIMITED WARRANTY DEED

Bank of America, National Association as Successor by merger to LaSalle Bank, NA, as Trustee for WMABS 2007HE1, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank, Attorney in Fact, whose mailing address is 7255 Bay meadows Way, Jacksonville, Florida 32256, hereinafter grantor, for \$122,000.00 (One Hundred and Twenty-Two Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Sunil Prasad and Gayatri Prasad, hereinafter grantees, whose tax mailing address is 1778 Moorland Lane, Crystal Lake, IL 60014, the following real property:

UNOFFICIAL COPY

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 7 in Block 38 in Frederick H. Bartlett's Central Chicago Subdivision in the Southeast 1/4 of Section 4 and the Northeast 1/4 and the Southeast 1/4 of Section 9, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Tax/Parcel ID: 19-09-214-025

Property Address is: 4822 S La Crosse Avenue, Chicago, IL 60638-2119

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to, and excepted from the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: **0906304025**

UNOFFICIAL COPY

Executed by the undersigned on May 12, 2009:

Bank of America, National Association as Successor by merger to LaSalle Bank, NA, as Trustee for WMABS 2007HE1, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank, Attorney in Fact

By: Kelly Livingston
Its: Vice President

*Power of Attorney
recorded on 3-5-09
in Doc# 0906439041.*

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on May 12, 2009 by KELLY LIVINGSTON its Vice President on behalf of **Bank of America, National Association as Successor by merger to LaSalle Bank, NA, as Trustee for WMABS 2007HE1, by JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank, Attorney in Fact**, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA
M. Rachael Singleton
Commission # DD577292
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

**MUNICIPAL TRANSFER STAMP
(If Required)**

M. Rachael Singleton
Notary Public
**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative