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Doc#: 0916647021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 10:36 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 06-4136

Cook County

274

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06-4136

Prepared by: VINOD VISHWAKARMA
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 9547
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 30TH day of NOVEMBER, 2007, from **CONTIMORTGAGE CORPORATION**, whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-CL1, ASSET-BACKED CERTIFICATES, SERIES 2005-CL1**, whose address is C/O OCWEN LOAN SERVICING, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: DEDRICK SIMPSON
Mortgagee: CONTIMORTGAGE CORPORATION
Document Date: AUGUST 10, 1998 Date Recorded: 8-17-1998
Document/Instrument/Entry Number: 18922315
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 32-03-322-026
Property Address: 117 S OAK LN, GLENWOOD, IL

LEGAL DESCRIPTION:

LOT 644 IN THE 8TH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 30TH day of NOVEMBER, 2007.

CONTIMORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT, OCWEN FEDERAL BANK FSB,
BY SUCCESSOR IN INTEREST OCWEN LOAN SERVICING, LLC

BY: _____

NAME: Neil Dyson
TITLE: Servicing Officer
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

P.O.A. recorded on: MAY 07, 2001
Book: 2007 Page: 11
Instrument Number: 0010377641

The foregoing instrument was acknowledged before me this 30TH day of NOVEMBER, 2007, by Neil Dyson, the Servicing Officer at Ocwen Loan Servicing, LLC. successor in interest to Ocwen Federal Bank, FSB Attorney-in-Fact for CONTIMORTGAGE CORPORATION, on behalf of the company. He is personally known to me.

Notary Signature

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DD51820
Expires: FEB. 14, 2010
Bonded thru Atlantic Bonding Co., Inc.