



Doc#: 0916647118 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 03:40 PM Pg: 1 of 2

**DISCHARGE OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND
ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** granted to **Charter One**, by: **Piyasit Suwathee and Nartnapa Anghong**, as **tenants in common**, dated on **August 16, 2003**, and recorded on **August 28, 2003**, in **Instrument No.: 0324049151**, the **Cook County Recorder of Deeds**. **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Commercial Mortgage, Security Agreement and Assignment of Leases and Rents** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One, does hereunto set her hand this **2nd day of June, 2009**.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:
Debbie Stopiak, A.P.

Beth M. Croston

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the **2nd day of June, 2009**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir
Notary Public, State of Ohio
My Commission Expires:
October 03, 2011

Document prepared by: Eric Atkins
Please return to: Charter One
The Jennings Service Center
4780 Hinckley Industrial Parkway
Cleveland, OH 44109
OHJ145

UNOFFICIAL COPY

EXHIBIT "A"

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Property Description

LOTS 18, 19, 20 AND 21 (EXCEPT THE NORTHWESTERLY 50 FEET) IN HOEY'S SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin # 17-29-416-012

PA 2727 S. Poplar Av, Chicago, IL 60608

Property of Cook County Clerk's Office

