Box space reserved for Recorder's NOFFICIAL COPPOSED 14

Doc#: 0916650014 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2009 01:41 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal)
Corporation)
Plaintiff,) NO: 08M1 401985

vs.)
RE: 1600-08 S. ASHLAND
HYMAN FACTOR, Et al)

Defendants,) ROOM 1103

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO,

JUDGMENT CREDITOR

The City of Chicago having received payment of \$200.00 hereby Releases the judgment(s) entered APRIL 16, 2009 against defendant(s) HYMAN FACTOR, ET AL in the amount of \$3,060.00

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Mail Release to:

Larry D. Berg, Attorne at Law 5215 Old Orchard Rd. St. 220 Skokie, IL 60077 Address of Judgmant Debay.

MAY 21, 2009

JUDITH FRYDLAND

Assistant Corporation Counsel

MARA S. GEORGES, CORPORATION COUNSEL Attorney for Plaintiff 30 North LaSalle Room. 700 Chicago, IL 60602 Telephone 312-744-8791 Atty No. 90909

2 kgs

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17-19-403-010

LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOTS 25, 26, 27, 28 AND 29 INCLUDING VACATED ALLEYS ADJOINING SAID LOTS, OF BLOCK 33 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as

1600 - 1608 \$ ASHI AND AVE CHICAGO IL 60608and that located thereon is a OF COOK COUNTY CLERK'S OFFICE

- Story(s) Building
- **Dwelling Units**
- Non-Residential Units 2