

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

09166879

9627/1140 03 001 Page 1 of 3

1999-12-15 15:41:00

Cook County Recorder

25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY  
Attn: *Melissa Gulley, AU 052*  
P.O. Box 808031  
Petaluma, CA 94975-8031

5696024 - 520 J42

POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated July 30, 1999, from

MOLINA, JORGE A SINGLE MAN

to *Countrywide Home Loans, Inc.* NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as document number

99762198 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, *Countrywide Home Loans, Inc.*

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: **3930 SOUTH ARTESIAN, CHICAGO, IL 60632**

Permanent Real Estate Index Number(s): **19.01.214.083**

Address(es) of Real Estate:

ACLIFF IL-1.RSL

Page: 1

*54  
P-3  
N-10  
M-4  
BHC*

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5696024 - 520 J42

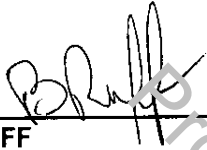
09166879

POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 04, 1999

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

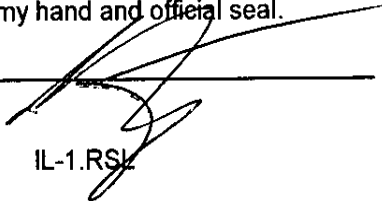
Attest:   
**B. RUFF**  
Its: Assistant Secretary

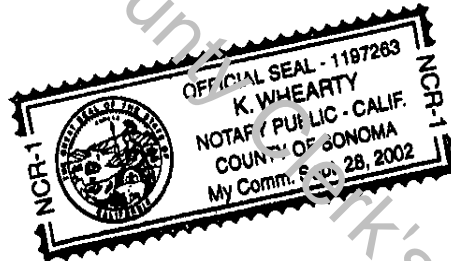
BY:   
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 04, 1999, before me K. WHEARTY, a Notary Public,  
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature   
**ACLIFF** IL-1.RSL



(seal)

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Lot 1 in Block 3 in Hair's Subdivision of Lots 1 and 2 in Kerfoot's Subdivision of the North 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office