

UNOFFICIAL COPY

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9670 0163 14 001 Page 1 of 2  
1999-12-15 15:16:41  
Cook County Recorder 23.50

Account No. 6600001919  
Report requested by / Return to:  
American Mortgage Funding Corporation  
27 Pearl Street  
  
Portland, ME 04101



### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way Simi Valley, CA 93065 a certain Mortgage dated 02/22/1999 made and executed by

DENNIS G SOBCZAK and  
Phyllis A. Sobczak

to and in favor of Howard Hanna upon the following described property situated in Cook County, State (Commonwealth) of Illinois 8106 W. 89TH STREET HICKORY HILLS, IL 60457

Such Mortgage having been given to secure payment of \$132,750.00 ; which Mortgage is of record in

Book, Volume of Libor No. 99204004, at page of the Real Estate Records of Cook County State (Commonwealth) of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

*[Signature]*  
Witness

American Mortgage Funding Corporation  
By: *[Signature]*  
Cynthia L. Coburn, Vice President

This Instrument Prepared by: *[Signature]*  
Dean Gilbert 27 Pearl St. Portland, ME 04101

State of Maine  
County of Cumberland

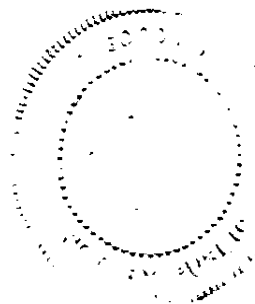
### ACKNOWLEDGMENT

On December 2, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

*[Signature]*  
Notary: C Goodwin

PIN - 23-02-201-029

My Commission expires January 14, 2006



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P2  
N-  
MY

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19204004

LOT 4 IN ALPINE GARDENS NORTH, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin#23-02-201-029

Property of Cook County Clerk's Office