**UNOFFICIAL COPY** 

Account No. 6600001483
Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street

Portland, ME 04101



09166899

9630/0172 14 001 Page 1 of 2 1999-12-15 15:19:23

Cook County Recorder

23 50

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way Simi Valley, CA 93065 a certain Mortgage dated 02/04/293 made and executed by

**ISAIAS** 

MOLINA

and

**GEORGINA** 

**MOLINA** 

to and in favor of Howard Hanna upon the following described property situated in COOK County, State (Commonwealth) of Illinois 6730 W. BYRON STREET CHICAGO, IL 606.4

Such Mortgage having been given to secure payment of

\$149,000.00

; which Mortgage is of record in of the Real Estate Records of

Book,

Volume

o Libor No. 99352076, at page

COOK

County State (Commonwealth) of

Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgaga.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigner, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

American Mcrtgage Funding Corperation

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Ву: \_

Synthia L. Coburn Vice Provident

This Instrument Prepared by:

Dean Gilbert 27 Pearl St. Portland, ME 04101

State of Maine

ACKNOWLEDGMENT

County of Cumberland

On December 2, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Cobum, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C Goodwin

PIN-13-19-204-017

My Commission expires January 14, 2006

BATCH 48 of 48 5 Y P 2 N ' ASSOCIATED PARALEGAL

+++ NO.513 ORP CHI

ASSOCIATED PARALEGAL SERVICES. INC. Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. aps960241

LEGAL DESCRIPTION:

THE WEST 45 FEET OF LOT 27 IN BLOCK 3 IN D.S. DUNNINGS SUBDIVISION OF THE NORTH WEST QUARTER OF THE MORTH EAST OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE Cook County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN. 13-19-204-617

SCHEDULE A - PAGE 2