

UNOFFICIAL COPY

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9635/0163 02 001 Page 1 of 3  
1999-12-15 15:23:07  
Cook County Recorder 25.50

RELEASE DEED  
0005992490 Meena Sangani



MAIL TO:  
Julie Robinson  
299 S. Chappel Ave.  
Calumet City, IL 60419

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
JULIE ROBINSON  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated April 08, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc no. 98-306184  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 29-12-105-041  
Property address: 299 S Chappel Ave. Calumet City IL 60419  
LEGAL ATTACHED

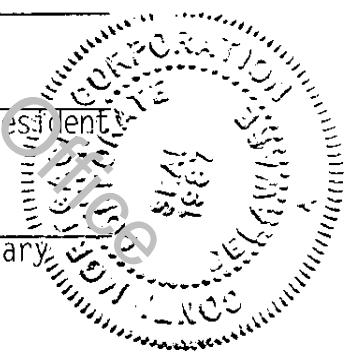
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this November 15, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

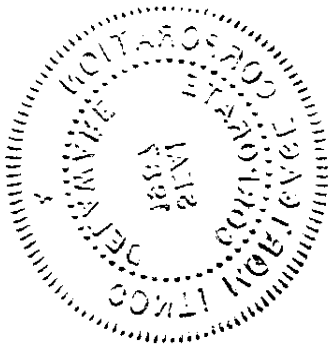
John A. LaRue III, Asst. Secretary



*Handwritten initials/signature in bottom right corner*

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Property of Cook County Clerk's Office



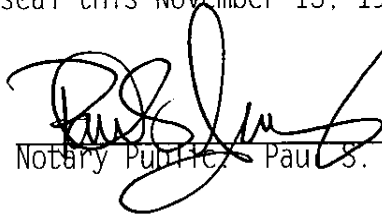
# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 15, 1999.

  
Notary Public, Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

WE HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL FIRST AMERICAN TITLE INSURANCE CO.

BY: M. Schrey

Prepared by: CONTIWEST  
C/O CONTIMORTGAGE  
3811 WEST CHARLESTON BLVD, SUITE 104  
LAS VEGAS, NV 89102

5992490

0005992490

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 8, 1998. The mortgagor is JULIE ROBINSON

("Borrower"). This Security Instrument is given to CONTIMORTGAGE CORPORATION

which is organized and existing under the laws of DELAWARE, and whose address is 338 S. WARMINSTER ROAD, HATBORO, PA 19040-3430

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIX THOUSAND TWO HUNDRED FIFTY & 00/100

Dollars (US \$ 106,250.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 13, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

0 Cook

~~XXXXXXXXXXXX~~ Lot 18 (except the South 39.11 feet thereof), Lot 17 and the South 3.06 feet of Lot 16 in Block 3 in Cryer's Calumet Center Addition, being a Subdivision of the East 1/2 of the Northwest 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

# 11525

Parcel ID #: 299 S. CHAPPEL AVE. CALUMET CITY [Street]  
which has the address of 60419 [Zip Code] ("Property Address");  
Illinois

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: JR  
6R(IL) (9808)

