



Prepared By: Murugiah Anusuya  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0916615110 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2009 02:48 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 4, 2009  
MIN: 100020071017776597  
MERS Phone: 1-888-679-6377

Loan#: 7101777659  
Invoice#: E1323201  
Package#: 75723388  
Document#: 693866

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by STEPHEN A SHINKUS / ROSEMARY K SHINKUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 9, 2007 and filed for record March 28, 2007 as Document Number 0708 26118 for Loan Amount of \$278000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-15-303-008-0000

\*\*See Attached Exhibit A for Legal Description

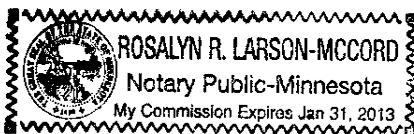
PROPERTY ADDRESS: 455 W WOOD STREET, UNIT 303 PALATINE, Illinois 60067

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By *Alyssa Maloney*  
Alyssa Maloney, Assistant Vice President

On June 4, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Rosalyn R. Larson-McCord*  
Rosalyn R. Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

*su  
pa  
m-ly*

# UNOFFICIAL COPY

## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 303 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-16, GARAGE SPACE G-17, AND STORAGE SPACE S-18.



\*L00693866\*

1426 6/4/2009 75723388/1

Property of Cook County Clerk's Office