

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065066835361XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID C ROSTON, A MARRIED MAN AND RITA T MARCUS, A NON VESTED SPOUSE, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **072531306** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1738 CHICAGO AVE APT 802, EVANSTON, IL 60201** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No **11-18-208-021-1036**

Today's Date **06/02/2009**

WELLS FARGO BANK, N.A.

Name of Bank

By *Melissa M Kibler*
Melissa M Kibler, VP Loan Documentation

COUNTERSIGNED:

By *Jennifer Kelm*
Jennifer Kelm, VP Loan Documentation



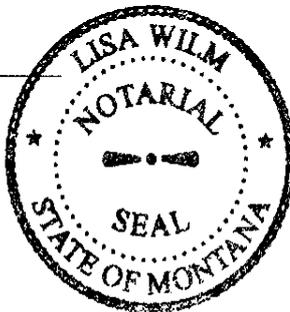
Doc#: **0916616042** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/15/2009 11:32 AM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lisa Wilm
Lisa Wilm
Notary Public for the State of Montana
Residing at **Fromberg**, Montana
My Commission Expires: **08/07/2010**



This instrument was drafted by:
Melissa M Kibler, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*S.Y.
P. J.
7/10*

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Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO -WIT: UNIT NUMBER 802 IN LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT ?A? IN THE CONSOLIDATION PLAT OF THE EAST 150.00 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET ON THE EASTERLY 150.00 FEET TO LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24596160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ?B? TO THE DECLARATION RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office