## **UNOFFICIAL CO**

FOR THE **PROTECTION** OF WITH THE OF OR THE OF THE

THE OWNER, THIS RELEASE SHALL BE FILED RECORDER **DEEDS** REGISTRAR TITLES IN WHOSE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0916617042 Fee: \$38.00 Eugeле "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2009 11:21 AM Pg: 1 of 2

Loan No. 06418/2279

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider to m of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN KOZIATEK, its/his/hers/their, heir, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 2005, and recorded on November 9, 2005, in Volum 3/Book Page Document 0531340005 in the Recorder's Office of COOK COUNTY County, on the premises thereir described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-01-411-039-1003

LOT 11 IN APPLE VALLEY SUBDIVISION BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 47. NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2440 WEST CORTEZ STRET #3, CHICAGO, IL, 60622 Witness my hand and seal 05/25/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00 DOC 08/06/07

0916617042 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/09

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMBULO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100245000025100044

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0641892278

Ox Coot County Clert's Office

