

UNOFFICIAL COPY



Doc#: 0916617082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 02:36 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 191501703

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUIS R SANTIAGO JR AND SONIA SANTIAGO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 3, 2004, and recorded on July 1, 2004, in Volume/Book Page Document 0418303048 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-27-409-036

LOT 14 IN BLOCK 19 IN WALTER G MCINTOSH COMPANY'S RIVER PARK ADDITION, A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2528 MAPLE STREET, FRANKLIN PARK, IL, 60131
Witness my hand and seal 06/03/09.

CHASE MANHATTAN BANK USA, N.A.


LAKESHA B DAY

Vice President



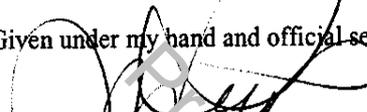
Handwritten notes:
Sgs
PZ
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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUCHITLA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LAKESHA B DAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/03/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: Connie A. Moran
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100131020403050121
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1915017403
County of: COOK COUNTY
Investor No:
Outbound Date: 06/03/09
Investor Loan No:

