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Recording Requested/Prepared By:

Katie Gagen

Loan Administration

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662



Doc#: 0916618009 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/15/2009 10:15 AM Pg: 1 of 3

When Recorded Return To:

Sacramento Ruiz

7532 N. Bell

Chicago, IL 60645



RELEASE OF MORTGAGE

Loan Administration #: 0020288619 "SACRAMENTO RUIZ" COOK COUNTY RECORDER, Illinois

P.O. DATE: 04/29/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

SACRAMENTO RUIZ, A MARRIED MAN

to **COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION** dated **November 30, 2001** calling for the original principal sum of dollars (**\$147,000.00**), and recorded on **JANUARY 17, 2002** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0020069824**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **11-30-307-107** ✓

Property Address: **7532 N. BELL, CHICAGO IL - 60645** ✓

Legal: **See Exhibit A.**

is hereby fully released and satisfied.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **May, 2009**.

SY
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MN
MP
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Loan Administration #: 0020288619 "SACRAMENTO RUIZ" COOK COUNTY RECORDER, Illinois

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION

By: 
CARDLESS DIXON
ADMINISTRATIVE OFFICER



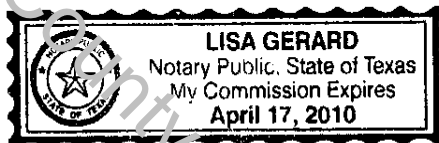
State of TEXAS
County of DALLAS

Before me, Lisa Gerard, the undersigned, a Notary Public in and for said County and State this 4th day of May, 2009, personally appeared Cardless Dixon, ADMINISTRATIVE OFFICER, of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
LISA GERARD



(This area is for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SACRAMENTO RUIZ

0020288619

PO Date: 04/29/2009

EXHIBIT A

PARCEL 1: THAT PART OF THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16, TAKEN AS A TRACT, LYING WEST OF THE EAST 74.50 FEET THEREOF AND EAST OF THE WEST 25 FEET THEREOF, TOGETHER WITH THE SOUTH 15 FEET OF THE WEST 25 FEET OF SAID LOT 16 IN PINGREE STREET AND RIDGE AVNUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, AND ALSO, PARCEL 2: THE EAST 25.75 FEET OF THE WEST 50.50 FEET OF THE NORTH 8 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EL GHT 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN THE PARTITIONS OF LOTS 1,10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.