

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0916622073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 01:10 PM Pg: 1 of 3

Loan No. 0698390548

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIGUEL A ALVEAR AND CINDY M OSORTO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2006, and recorded on August 30, 2006, in Volume/Book Page Document 0624235043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

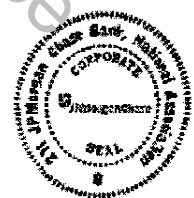
TAX PIN #: 16-18-315-060-1003 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1001 S OAK PARK AVENUE #3, OAK PARK, IL, 60304 ✓
Witness my hand and seal 06/05/09.

JPMORGAN CHASE BANK, NA S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY


Ulanda Willis
Vice President



SU
P-3
S-ND
M-ND
CE

E

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RINAH L SANCHO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0698390648
County of: COOK COUNTY
Investor No: H79001
Outbound Date: 05/27/09
Investor Loan No: 0006758605

Property of Cook County Clerk's Office

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Loan No: 0698390648

Exhibit "A"

UNIT NO. 1001-3 IN THE EILEEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 47 AND 48 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1 TO 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE NORTH 0.17 FEET OF THE EAST 36.19 FEET OF LOT 46 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN MCGREW'S SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2002 AS DOCUMENT 0020025435, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

16-18-315-060-1003

Office of Cook County Clerk's Office