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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0916622020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2009 08:34 AM Pg: 1 of 2

USBHM	515	7884005537
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MIN #: 100021278840055375
MERS Telephone #: 888/679-6377
CRef#:06/10/2009-PRef#:R105-POF
Date:05/11/2009-Print Batch ID:82541
PIN/Tax ID #: 07-31-206-300
Property Address:
6966 EDGEBROOK LN
HANOVER PARK, IL 60133
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES E MARPLE AND NANCY P. MARPLE HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **02/09/2007**

Loan Amount: **\$147,000.00**

Recording Date: **04/06/2007** Document #: **070965607**

Legal Description: **LOT 30 IN BLOCK 18 IN HANOVER HIGHLANDS UNIT NO 3, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS A SUBDIVISION OF PART OF THE NE1/4 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 19 1964 AS DOCUMENT NUMBER 2150586**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/04/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR U.S. BANK NA**

Charyce Tichenor
Assistant Secretary

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E.

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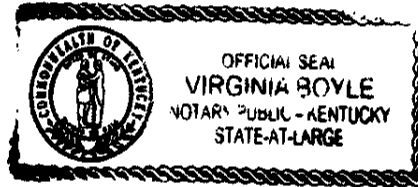
State of **KY**

County of **Daviess**

On this date of **06/04/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office