

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4001191026)
1044841393 [FC0015]



Doc#: 0916631147 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/15/2009 04:37 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Bank of America, National Association
as successor by merger to LaSalle Bank National Association, as Trustee for First
Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 16, 2007, executed by ALEJANDRO
MARTINEZ, UNMARRIED AND CARMEN MARTINEZ, UNMARRIED

to ADVANTAGE MORTGAGE CONSULTING, INC.

and recorded on JANUARY 24, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0702426124 microfilm
number _____ pin number 19-17-406-015-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 85 IN F.H. BARTLETT'S CENTRAL AVENUE
ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST
QUARTER LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF
SECTION 17, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 5943 S MAJOR AVE CHICAGO IL 60638



J=HL8110108AI.s.26180

P=S.002.00110.207

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Loan No. (4001191025) 1044841398 [FC00151]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 21, 2009, but effective MAY 21, 2009.

FIRST FRANKLIN FINANCIAL CORPORATION

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

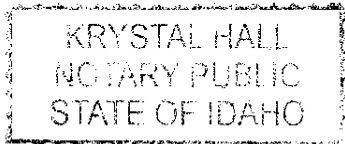
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 21, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401