FICIAL COPY

(Illinois)

7847-85% (CF2907-805)AH Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 50005631



0916633021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2009 09:03 AM Pg: 1 of 3

recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 21ST day of APRIL, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0310911279 made by RAUL RODYJGUEZ AND NANCY J. RODRIGUEZ, BORROWER(S) to secure an indebtedness of **ONE HUNDRED FOUR THOUSAND, TWO HUNDRED** DOLLARS, SINCE THEN MODIFIED TO **ONE HUNDRED LIFTY THOUSAND** DOLLARS, NOW REDUCED TO **NINETY SEVEN THOUSAND, TWO HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-13-305-028-0000

Property Address: 164 BISSELL DR., PALATINE, IL. 60074

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby metually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of line and recorded in the Recorder's office of COOK County in the State of Illinois as document No. <u>09/6/33020</u>, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **NINETY ONE THOUSAND, ONE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 26, 2009

8UX 333-CIP 3012

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS. County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. OFFICIAL SEAL ADJOITH C. SIGNEEL Notice of Blinois May Committee and Wolfficial Seal Committee and Wolficial Seal Committee and
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
© CO
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008473058 UA STREET ADDRESS: 164 N.BISSELL DRIVE

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-13-305-028-0000

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 27 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AT . DOUMEN.

OBJUST OF COLUMN CLOTHES OFFICE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS.

LEGALD

KF

06/03/09