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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: 0916635091 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/15/2009 11:53 AM Pg: 1 of 1

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN
[8/30/2004]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 11 and 12 in Block 23 in Minnick's Oak Lawn Subdivision in the Northwest 1/4 and the West 20 Acres of the Northeast 1/4 of Section 9, Township 37 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 9620 S. 52nd Ave., Oak Lawn, IL 60453-3057 P.I.N. 24-09-122-032-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MARIAN BURKE CASE ID #: 91-200-827819
ADDRESS: Evergreen Healthcare Ctr, 10124 S. Kedzie Ave., Evergreen Park, IL 60805-3737

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-8-2009 Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }
County of Cook } SS Illinois Dept. of Healthcare and Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
08 day of June, A.D., 2009
Estell Hardiman
Notary Public