

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



0916635092

## NOTICE AND CLAIM OF LIEN

Doc#: 0916635092 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/15/2009 11:53 AM Pg: 1 of 1

[ ] INITIAL LIEN

[X] RENEWAL

## DATE OF INITIAL LIEN

[ 8/26/1994 ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

South 32 feet of Lot 29 and North 13 feet of Lot 30 in Block 2, in Forest View Subdivision, being a Subdivision of Lot 7 in Lau's Subdivision of West 1/2 of Northwest 1/4 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 14615 South Ashland, in Harvey, Illinois 60426. P.I.N. 29-08-129-053-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **SAMUEL CAMPBELL**

CASE ID #: **91-200-599771**

ADDRESS: Alden Heather N.H., 15600 Honore Street, Harvey, IL 60426-4102

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-8-2009

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

SS

Illinois Dept. of Healthcare and  
Family Services  
Bureau of Collections  
Technical Recovery Section  
32 West Randolph St., 13th Floor  
Chicago, Illinois 60601-3412

County of Cook

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

08 day of June, A.D. 2009

*Estell Hardiman*  
Notary Public