

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF  
RELEASE OF LIEN



Doc#: 0916635150 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/15/2009 12:01 PM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**BEATRICE HILTON**

**93-207-391742**

Dated 09/09/2004, and recorded in, Cook County, State of Illinois, on 09/15/2004 and 11/30/1999, under Document No. 0425942034 and 03117437 against the following described real property:

Lot 5 in the Subdivision of Lots 73, 74, 75 and 76 in Spafford & Fox's Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 623 South Campbell, Chicago, Illinois 60612.

P.I.N. 16-13-403-020-0000.

Dated 6-8-2009

*Thomas Sajdak*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

08 day of June, A.D. 2009

*Estell Hardiman*  
\_\_\_\_\_  
Notary Public