INOFFICI*E* STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF

RELEASE OF LIEN



Doc#: 0916635152 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2009 12:01 PM Pg: 1 of 1

FOR	[] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	[X] DISABILITY ASSISTANCE

Notice is he: exy given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

ROBERT HILTON 93-207-631986

Dated 09/09/2004, and recorded in, Cook County, State of Illinois, on 09/15/2004 and 11/30/1999, under Document No. 0425942036 and 09117437 against the following described real property:

Lot 5 in the Subdivision of Lots 73, 74, 75 and 76 in Spafford & Fox's Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 623 South Campbell, Chicago, Illinois 60612.

Principal Meridian, in Cook Co 60612. P.I.N. 16-13-403-020-0000.	inty, Illinois. Commonly known as: 623 South Campbell, Chicago, Illinois
	OHNY
Dated <u>ሬ · 8 · </u>	Thomas Son dake AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	} Illinois Dept. of Healthcare and } Family Services Bureau of Collections Tablaid Page 2015
County of Cook	32 West Randolph St., 13th Floor
1, <u>65/6/1 HARD</u>	Chicago, Illinois 60601-3412 (MA n) , Notary Public do hereby certify that Thomas Sajdak, as
Department of Healthcare and subscribed to the foregoing ins	of the Bureau of Collections, Technical Recovery Section in the Family Services, personally known to be the same person whose name is trument, appeared before me this day in person and acknowledged that ent as required by law, for the uses therein set forth.
OFFICIAL OF	Given under my hand and seal this

day of

Notary Public

HFS 233 (R-10-2006)

(SEAL)

OFFICIAL SEAL

ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

IL478-2317