

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 0916635163 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/15/2009 12:01 PM Pg: 1 of 1

CERTIFICATE OF
RELEASE OF LIEN

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

HORTENSE LOVE

91-200-658283

Dated 08/30/2004, and recorded in, Cook County, State of Illinois, on 08/16/2004 and 11/30/1994 and 10/29/1999, under Document No. 0422944082 and 04007558 and 09020639 against the following described real property:

The South 1/2 of Lot 103, all of Lot 104 and the North 20 feet of Lot 105 in Circuit Court partition of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, (except that part taken from Grand Boulevard), in Cook County, Illinois. Commonly known as: 4022 South Calumet, Chicago, Illinois 60653. P.I.N. 20-03-110-019-0000.

Dated 6-8-2009

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }
 } Illinois Dept. of Healthcare and
 } Family Services
 } Bureau of Collections
County of Cook } SS } Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

08 day of September, A.D., 2009

Estell Hardiman

Notary Public