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STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

Doc#: 0916635102 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2009 11:53 AM Pg: 1 of 1

DATE OF INITIAL LIEN [12/16/1994]

Notice is hergov given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 38 in Block 7 in Mcintosh Brother's Western Avenue Boulevard addition, a Subdivision of Blocks 1 to 8 in Iglehart's Subdivision of the East 1/2 of the Southeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4420 South Artesian, in Chicago, Illinois 606 32-1205.

P.I.N. 19-01-414-026-0000.

A legal or equitable interest in said described real estate is owned by:

**CLIENT NAME: BERNIE DOBILAS** 

91-200-665869 CASE ID #:

ADDRESS: Metropolitan Nursing Ctr., 8540 South Harlem, Bridgeview, IL 60455-1778

This lien is claimed for all assistance paid to or on behalf of said slient, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF

State of Illinois

County of Cook

Illinois Dept. of Healthcare and **Family Services** 

**Bureau of Collections** SS Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412

Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand/and seal this

Of day of

HFS 237 (R-10-2006) B

IL478-0203