JNOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0916635139 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/15/2009 12:01 PM Pg: 1 of 1

FOR	[] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	[X] DISABILITY ASSISTANCE

Notice is helecy given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Farily Services, for and in consideration of \$42,607.98, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

GLORIA ANDERSON

HFS 233 (R-10-2006)

03-233-502572

Dated 08/30/2007, and recorded in, Cook County, State of Illinois, on 08/30/2007 and 10/16/2002, under Document No. 0724226220 and 0021132290 against the following described real property:

Unit 9078 - 5E in Terrace Condominium as delineated on the survey as follows part of the West 1/2 of the South 1/4 of Section 10, Townshir, 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 90/8 W Heathwood Dr. 5E, Niles, Illinois 60714-5887. P.I.N. 09-10-401-100-1549.

County, Illinois. Commonly known as: 90 / P.I.N. 09-10-401-100-1549.	8 W Heathwood Dr. 5E, Niles, Illinois 60714-5887.
Dated 6.8-2009 AUTHORIZ	Thomas Sajlale ED REPRESENTATIVE, BUREAU OF COLLECTIONS
Department of Healthcare and Family Serv subscribed to the foregoing instrument, ap	filinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412, Notary Public do hereby certify that Thomas Sajdak, as au of Collections, Technical Recovery Section in the vices, personally known to be the same person whose name is peared before me this day in person and acknowledged that
OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11	Given under my hand and seal this OB day of June, A.D., Lee? Lead Amountain
(SEAL)	Notary Public