# **UNOFFICIAL COPY**

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

GRANTOR(S) DANIEL DANCIU, and ADELA DANCIU his wife, of the County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), WHITNEY L. MIDDLEFTON



Doc#: 0916740038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2009 10:19 AM Pg: 1 of 4

(The Above Space for Recorder's Use)

of the County of Cook, State of Illinois, the forlowing described real estate, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A Attached hereto and made a part hereof.

Daniel Danciu

Dated this

Adela Danciu

STATE OF ILLINOIS

) ss

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERE'SY CERTIFY that Daniel Danciu and Adela Danciu, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this \( \text{O} \) day of

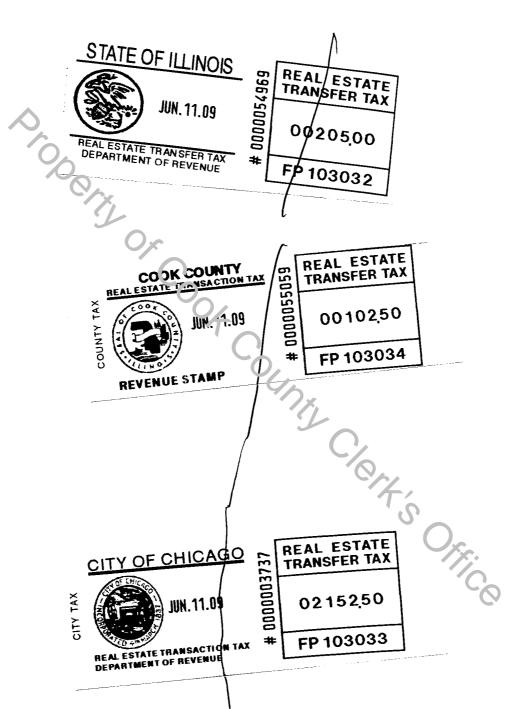
Prepared by: David Chaiken, 111 W. Washington, #823, Chicago, Il 60602

OFFICIAL SEAL DAVID CHAIKEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-29-2009

BOX 333.

## **UNOFFICIAL COPY**



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### **UNOFFICIAL COP**

#### EXHIBIT A

UNIT NUMBER G IN THE 25E3 W. WILSON CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT TANBLOCK IS IN NORTHWEST LAND ASSOCIATION SURDIVISION OF THAT
PART OF THE WEST 1/2/OF/THE BAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET
THEREOF OF SECTION 1/3, TOWNSHIP TO NORTH, RANGE 1/3, LEAST OF THE THIRD V
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT O THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS
POCUMENT/NUMBER 0417774066 IN THE RECORDER SOFFICE OF COOK COUNTY
INVIDIS, POPETHER WITH ITS/TINDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN: 13-13-222-034-1001

ADDRESS OF PROPERTY. 2553 W. WILSON, #G, CHICAGO, ILLINOIS 60625 There are no tenants in the bailding with the right of first refusal

Grantor also hereby grants to the Grante, no successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Peclaration were recited and stipulated at length herein.

This deed is subject to:

- Real estate taxes not yet due and payable and for subsequent years 1.
- 2. The Declaration:
- 3. Public and utility easements;
- Covenants, conditions, restrictions of record as to use and occupancy; 4.
- 4. Applicable zoning and building laws, ordinances and restrictions;
- 6. Roads and highways, if any;
- 7. Provisions of the Condominium Property Act of Illinois;
- Installments due after the date of closing of assessments established pursuant to the 8. Declaration; and
  - 9. Acts done or suffered by the Purchaser.

Mail to: WHITNEY L. MIDDLE TON 2553 W. WILSON, WIT G Chicago, Il 500+18 60625

Sent Subsequent Tax Bills to: WHINEY L-MIDDLE TON

2553 W. WILSON, UNIT G

Chicago, Il 60625

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STREET ADDRESS: 2553 VALUE OF FICIAL CULFGY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-13-222-034-1001

#### LEGAL DESCRIPTION:

UNIT G (GARDEN) IN 2553 W. WILSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN BLOCK 18 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

Th. 34177.

Dropolity Of Coof County Clerk's Office WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0417734066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.