

UNOFFICIAL COPY



First American Title

Order # 1946363 *WA*

Doc#: 0916741060 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 11:36 AM Pg: 1 of 4

MAIL TO:

Asha Collins
5831 Kathryn Ln.
Matteson, IL 60443

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 1 th day of May, 2009., between **Wells Fargo Bank National Association as Trustee**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Asha E. Collins**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-21-414-026-0000**

PROPERTY ADDRESS(ES):

350 West 118th Street, Chicago, IL, 60628

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.


C. J. 407

UNOFFICIAL COPY

STATE TAX

STATE OF ILLINOIS

JUN. - 8.09



REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000062375 #

REAL ESTATE TRANSFER TAX

0000900


FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

JUN. - 8.09



REVENUE STAMP

000062527 #

REAL ESTATE TRANSFER TAX

0000450

FP 103028

CITY TAX

CITY OF CHICAGO

JUN. - 8.09



REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000008200 #

REAL ESTATE TRANSFER TAX

0009450


FP 102812

County Clerk's Office

UNOFFICIAL COPY

PLACE CORPORATE

**Wells Fargo Bank National
Association as Trustee**



**By: JPMorgan Chase Bank, N.A.
as Attorney in Fact**

SEAL HERE

STATE OF Texas)
COUNTY OF Dallas) SS

I, Tamika Leell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BOB SUHR, personally known to me to be the attorney in fact for Wells Fargo Bank National Association as Trustee, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1 day of May, 2009.

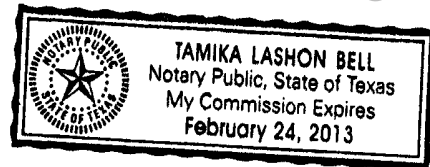

NOTARY PUBLIC

My commission expires: February 24 2013

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Asha Collins
5831 Kathryn Ln.
Matteson, IL 60443



UNOFFICIAL COPY

EXHIBIT A

LOT 19 AND THE WEST 15 FEET OF LOT 20 IN BLOCK 1 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST HALF OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 350 West 118th Street, Chicago, IL 60628

Property of Cook County Clerk's Office