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Doc#: 0916741062 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/16/2009 11:38 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,082.59 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 07-14326191 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7844 South Green Street, Chicago, Illinois**
Acct. No. 247194 - 247184

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Gloria Birden
Gloria Birden
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

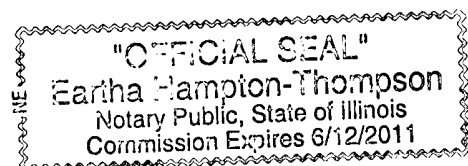
FAAC
1946413
2023

Give under my Hand and
Notarial Seal this day,
June 1, 2009

Eartha Hampton-Thompson
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



e.f.
2

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EXHIBIT "A"

Account Number: 247184-247184

Legal:

LEGAL DESCRIPTION

LOT 12 IN BLOCK 31 IN WEST AUBURN SUBSIVISION OF BLOCK 17 TO 20 AND 29 TO 32 SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7844 S. GREEN ST.
P.I.N. # 20-29-430-026

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385