## RELEASE DEENOFFICIAL COPY 67464

## **COMMUNITY SAVINGS BANK**

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1999-12-16 10:13:54

Cook County Recorder

23.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER ANASTOS AND STELLA ANASTOS, HIS WIFE;



of the County ofCOOK	and State of Illinois	all the right title	interest slaim o	n domond schools
it may have acquired in through	th or by certain mortgogo doed	hansing data the	interest, claim o	r demand whatsoever
it may have acquired in, throug A.D. 19, and record d	in or by certain mortgage deed	COOK	_STH_ day of _A	.UGUST,
A.D. 19, and recorded	n the Recorder's Office of		$_{-}$ County, in the	: State of Illinois, in
AND				
XX HXXXXXX ANAXM MXX XX XXXXXXX	XIII MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	to the	premises therein (	described, situated in
the County ofCOOK	State of Illinois,	as follows, to-wit:		
	Cra State of Illinois,			
	0-			
	0/			
THE SOUTH THIRTY-ONE (3	l) FEET OF THE NORTH WIN	ETY-THREE (93)	FEET OF LOT	NINE (9)
IN BLOCK ONE (1) IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A				
SUBDIVISION OF THE EAST	TEN (10) ACRES OF THE N	CPTH FORTY (40)	) ACRES AND T	HE NORTH
FIVE (5) ACRES OF THE WIFIVE (5) ACRES OF THE NO	ST HALF (W/1/2) OF THE RTH FIFTEEN (15) ACRES	NORTH FORTY (4	40) ACRES AND	THE SOUTH
FORTY (40) ACRES ALL IN	THE WEST HALF (W/1/2) O	F THE PORTHWEST	Jr (w=1/2) Or Γ OUARTER (NW	-1/4) OF SE-
CTION THIRTY (30), TOWNS	SHIP FORTY (40) NORTH, R	ANGE THIR CEEL	(13), EAST OF	THE PRINCI-
PAL MERIDIAN, IN COOK CO	OUNTY, ILLINOIS;		)	
			74.	
			O Printer in	nstrument prepared under
PERMANENT INDEX NUMBER:	13-30-103-015.		li nis, ii	the supervision of
			, p <sub>i</sub>	thur Neville, Attorney
PROPERTY COMMONLY KNOWN	AS: 3124 N. SAYRE AVENU	E. CHICAGO. II.	6D691. "	801 W. Belmont Ave.
IN TESTIMONY WHEREOF,		MMUNITY SAVIN		Chicago, IL. 60641
I I I I I I I I I I I I I I I I I	has hereunto caused its corpora	· · · · · · · · · · · · · · · · · · ·	<del>-</del>	<del></del>
	Asst. Vice President, and atteste			
	ofDECEMBER	a by its risst. Secreta	il y- Artainiach, tills	00
	01	<u> </u>		, A.D. 19
•	. / COS	MUNITY SAVIN	/ GS BANK	BOX 331
	KAN-ALAGA LAR	D.30. 10	)	DOV 221
	By 7 CHILLIAN	Luman	<u>/</u>	_ Asst. Vice President
	Attest:	- 	À	
	70	<del></del>	Ass	st. Secretaryx <del>Trensuxer</del>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL COPY STATE OF ILLINOIS County of \_ JADWIGA ZALUPSKA a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary WY CASULEY. JOYCE B. PETERSEN of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Trendre they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary With Said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my han.

Opening Of Colling Clerk's Office. day of <u>DECEMBER</u> GIVEN under my hand and notarial seal, this \_ CHICAGO, ILLINOIS 60641-4395 1801 WEST BELMONT AVENUE (773) 685-5300