

UNOFFICIAL COPY



Doc#: 0916749017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 10:36 AM Pg: 1 of 3

NOT

15822-09-01486

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200785
INVESTOR LOAN NO. 1778029866

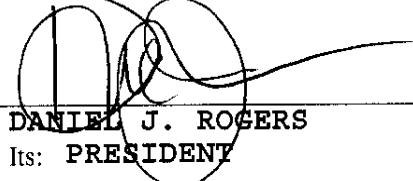
Date: MAY 29, 2009

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 29, 2009** executed by
KATHLEEN M. SINGLETERRY, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0916749017
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-FOUR THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 29, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF

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} ss.

COUNTY OF

On this

24th

day of

May 2009

, before me, a Notary Public

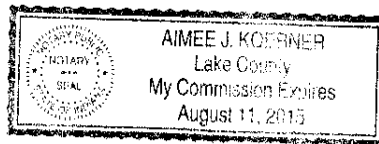
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

15822-09-01486

Property Address: 11535 SETTLERS POND WAY #2A

ORLAND PARK, IL 60467

Parcel I.D : 27-31-404-022-1089

PARCEL 1 : UNIT 2-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PRESERVE AT MARLEY CREEK CONDOMINIUM BUILDING EIGHT, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010173073, AND AS AMENDED BY THE INSTRUMENT RECORDED AS DOCUMENT NUMBER 0020132490, IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 89, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010173073 AND AS AMENDED BY DOCUMENT RECORDED JANUARY 31, 2002 AS DOCUMENT NO. 0020132490, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office