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Doc#: 0916750019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 02:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto PETER M. BUKOWSKI AND MARZENNA SZAJER-BUKOWSKA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the days 2 of MARCH 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 96734062, 0010412887, 96734063 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

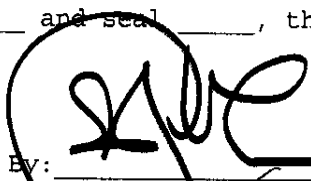
THAT PART OF BLOCK 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING OF THE SOUTH LINE OF WEST MADISON STREET, 227 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 3; THENCE EAST OF THE SOUTH LINE OF MADISON STEET, 45 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID BLOCK 189 FEET, MORE OF LESS, TO THE NORTH LINE OF AN ALLEY; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID BLOCK, 45 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SAID BLOCK, 189 FEET, MORE OF LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-105-011

Address(es) of Premises : 1219-1221 WEST MADISON STREET, CHICAGO, ILLINOIS 60607-1907

Witness _____ hand _____ and seal _____, this 04 DAY OF JUNE, 2009

By:  _____ (SEAL)

Attest:  _____ (SEAL)

FORT DEARBORN LAND TITLE, LLC

2 Pgs

902834

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This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of JUNE, 2009



Deta M Mertsoc

NOTARY PUBLIC

Commission Expires 11/16/2012

Proprietor's Office
County Clerk's Office