

UNOFFICIAL COPY



Doc#: 0916756030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 12:50 PM Pg: 1 of 2

PARTIAL RELEASE Of Mortgage

09 09 2326

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of Cook and State of Illinois, the party secured in and by a certain Mortgage executed by 216 S. Jefferson, LLC dated the 10th day of September, 2008, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 18th day of September, 2008 as Document No. 0826250011 and an Assignment of Rents recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 25th day of September, 2008 as Document No. 0826950014 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

PARCEL 1: UNIT NO'S. 102 AND 103 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MACIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE BLOCK 27 IN SCHOOL SECTION'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001.

COMMONLY KNOWN AS: 216 S. JEFFERSON, UNIT'S 102 AND 103, CHICAGO IL 60661.
P.I.N: 17-16-111-021-0000

In witness whereof, I have hereto set my hand and seal, this 5th day of June, 2009.

Crystal Lake Bank & Trust Company, N.A.


James N. Thorpe, CEO/President

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State of Illinois
County of McHenry

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, CEO/President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5th day of June, 2009.



Sefadin Useini
Sefadin Useini

Prepared by: Sef Useini
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.