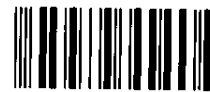


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140



09167966

WHEN RECORDED MAIL TO:

MARIO BECERRA
3117 S 53RD AVENUE
CICERO, IL 60804-3917



09167966

9660/0009 45 001 Page 1 of 2
1999-12-16 10:42:40
Cook County Recorder 23.50

SEND TAX NOTICES TO:

MARIO BECERRA
3117 S. 53RD AVE.
CICERO, IL 60804

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIO BECERRA, 3117 S. 53RD AVE., CICERO, IL 60804, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98574752, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN BLOCK 2 IN J. O. OSBORNE'S ADDITION TO MAWTHORNE A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-33-106-009-0000
Address(es) of premises: 3117 S. 53RD AVE., CICERO, IL 60650

Witness Our hand(s) and seal(s), this 18TH day of NOVEMBER 19 99

By: Laurie J Kmiecik (SEAL)
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of NOVEMBER, 1999, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____

and known to me to be the LOAN OPERATIONS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Handwritten notes: 3-4 P-2 N-N M-7 g/c

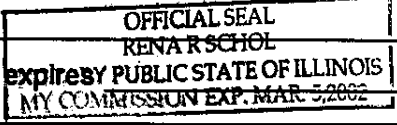
UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office

09167366