

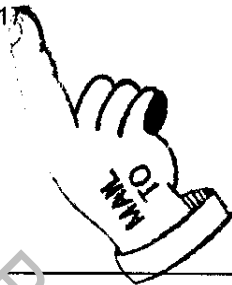
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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 0916703014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 09:42 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # 0602104058 "ROCCO" Lender ID: 10128/1707308698 Cook, Illinois PIF: 05/15/2009
MERS #: 10018850806025050? VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LAWRENCE G ROCCO AND BARBARA J ROCCO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/04/2008 Recorded: 06/17/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816905134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-115-025-0000

Property Address: 419 W HILLGROVE AVE, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 25th, 2009

By: 
DAWN PECK, Vice-President



*5/28
R3
5/20
11/14
10/16/09*

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STATE OF Minnesota
COUNTY OF Ramsey

On May 25th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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PARCEL 1: LOT 10 IN KENSINGTON STATION TOWNHOME DEVELOPMENT, BEING A SUBDIVISION OF LOTS 8 TO 14, BOTH INCLUSIVE IN BLOCK 19 IN COSSITT'S FIRST ADDITION OF LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON & QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD (OGDEN AVENUE) ACCORDING TO THE PLAT OF SAID KENSINGTON STATION TOWNHOME DEVELOPMENT RECORDED AS DOCUMENT NUMBER 97242624, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97242624 AND CREATED BY DEED RECORDED AS DOCUMENT 97748833 FOR INGRESS AND EGRESS.

Permanent Index Number: 18-04-115-025-0000

LOAN#0602104058
PAYOFF DATE 5/15/09
ST: IL

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