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Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 0916703018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 09:42 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8601242429 "RIORDAN" Lender ID:61046/8601242429 Cook, Illinois PIF: 05/14/2009
MERS #: 100201500022578054 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by KEVIN RIORDAN AND ANNE RIORDAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/13/2005 Recorded: 06/05/2005 in Book/Reel/Liber: N/A Page/Folio: n/a as Instrument No.: 0515714089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-411-008-0000

Property Address: 2623 N SHEFFIELD AVE UNIT 1N, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On May 25th, 2009

By: 
DAWN PECK, Vice-President



Handwritten notes:
5/25/09
P3
SND
MERS
10/25/09
Jm

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STATE Of Minnesota
COUNTY OF Ramsey

On May 25th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

Unit No. 1N, in the 2623 N. Sheffield Condominium, as delineated on a plat of survey of the following described tract of land: Lots 15 and 16 in Block 1 in Best's Subdivision of the west 8 acres of Block 14 in Canal Trustee's Subdivision of the east half of Section 29, Township 40 north, Range 14 east of the Third Principal Meridian, which plat of survey is attached as Appendix "A" to the declaration of condominium ownership recorded May 5, 2005, as document no. 0512545001, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of Parking Space P-5, as a limited common element, as set forth in the declaration of condominium, and survey attached thereto.

Permanent Index #'s: 14-29-411-008-0000 Vol. 0490

Property Address: 2623 North Sheffield Avenue, Unit 1N, Chicago, Illinois 60614

LOAN#8601242429

PAYOFF DATE 5/14/09

ST: IL

Property of Cook County Clerk's Office