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Recording Requested By:
MAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



Doc#: 0916703021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 09:42 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #0602148557 "CHOWANIEC" Lender ID:20050/532286774 Cook, Illinois PIF: 05/15/2009
MERS #: 10073146096914322 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANDRZEJ CHOWANIEC AND JANINA CHOWANIEC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/10/2008 Recorded: 09/28/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0827040100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

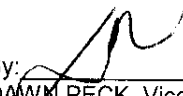
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-14-402-006-0000

Property Address: 10928 VALLEY COURT, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 25th, 2009

By: 
DAWN PECK, Vice-President



Handwritten notes:
SYEB
R3
5/25/09
MERS
10/16/09

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STATE OF Minnesota
COUNTY OF Ramsey

On May 25th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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LEGAL DESCRIPTION:

LOT 43 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO THE WEST 547.9 FEET OF THE EAST 1338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

LOAN#0602148557
PAYOFF DATE 5/15/09
ST: IL

Property of Cook County Clerk's Office