UNOFFICIAL COPY

Prepared Ry: Cynthia Bowles Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 0916704143 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/16/2009 11:44 AM Pg: 1 of 5

#### **Satisfaction of Mortgage**

Date: June 9, 2009

Loan#: 0029526407 Invoice#: E1334525 CostCenter#: USR Package#: 75740522 Document#: 707191

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by RONAK SHAH / NIRA B SHAH to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated January 13, 2005 and filed for record February 16, 2005 as Document Number 0504718067 for Loan Amount of \$29135.00 of Official Records in the office of the County Recorder of Cook County, Il invis, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON	AS DOC #	, BOOK/PAGE
п		····

PIN: 17-10-203-027-1097

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 233 E ERIE ST , 1807 1808 CHICAGO, Illine is 60611



0916704143 Page: 2 of 5

### **UNOFFICIAL COP**

STATE OF Minnesota COUNTY Ramsey

)SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.

Pam Iserman, Assistant Vice President

On June 9, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice Fresident, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A., rer: onally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon ben at of which the person acted, executed the instrument. WITNESS my hand and official seal.



204 COUNTY CLERT'S OFFICE Cynthia M Bowles, Notary Public

0916704143 Page: 3 of 5

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 1807 IN STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBEDIAND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UP WARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING **NOW STANDING** ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION 118.13 FEET ABOVE CHICAGO CITY DATUM (AND PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAS OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 354 FEET OF BLOCK 32. EXCEPT THE EAST

14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM

OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAW FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENTS 26017897, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT 1808 IN STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN KINZIE'S ADDITION TO CHICAGO, BEING A

## **UNOFFICIAL COPY**

SUBDIVISION LOCATED IN
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017897, IN COOK
COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID
DECLARATION.

PARCLI 3: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EXWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION OF CUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NUMBER 51534 TO WENDY YOUNG DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017895.

PARCEL 5: ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST

0916704143 Page: 5 of 5

# **UNOFFICIAL COPY**

NUMBER 51534 TO DOUGLAS RUDD DATED OCTOBER 5, 1981 AND **RECORDED OCTOBER 29, 1981 AS DOCUMENT 26042480.** 

SITUATED IN COOK COUNTY, ILLINOIS.

Serie 1427
Of Coot County Clerk's Office