

UNOFFICIAL COPY



Doc#: 0916705058 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 10:24 AM Pg: 1 of 3

MAIL TO:

RESIDENTIAL ENTERPRISES, LLC / c/o DEMETRIUS KARE
100 N. LASALLE, SUITE 1710
CHICAGO, IL 60602

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 17 th day of April, 2009., between **LaSalle Bank National Association as Trustee for First Franklin Mortgage Loan Trust 2007-FF1, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Residential Enterprises, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A **TICOR TITLE** 614008 **BOX 15**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-21-317-010-0000**
PROPERTY ADDRESS(ES):
6930 S. Parnell Avenue, Chicago, IL, 60621

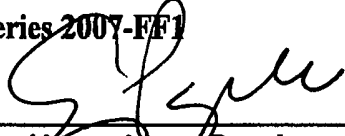
IN WITNESS WHEREOF, said party of the first part has caused by its attorney in fact, the day and year first above written.

C.F.
3

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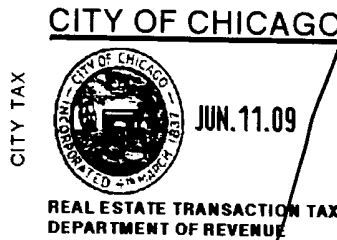
PLACE CORPORATE

**LaSalle Bank National Association as
Trustee for First Franklin Mortgage
Loan Trust 2007-FF1, Mortgage
Loan Asset-Backed Certificates,
Series 2007-FF1**


By: Home Loan Services as
Attorney **Melissa Paparella, Asst VP**

SEAL HERE

STATE OF Pennsylvania)
Allegheny) SS
COUNTY OF _____)



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|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 0017850 |
| FP 102803 |

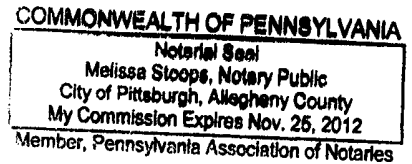
0000010696

I, Melissa Stoops, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melissa Paparella, Asst VP, personally known to me to be the attorney in fact for LaSalle Bank National Association as Trustee for First Franklin Mortgage Loan Trust 2007-FF1, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of April 2009.

Melissa Stoops
NOTARY PUBLIC

My commission expires: 11-25-2012



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:
RESIDENTIAL ENTERPRISES, LLC
358 W. ARMY TRAIL ROAD, #140-424
BLOOMINGDALE, IL 60108

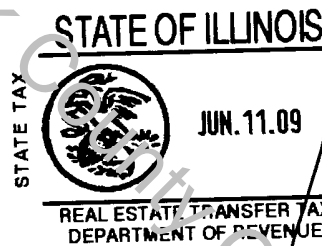
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EXHIBIT A

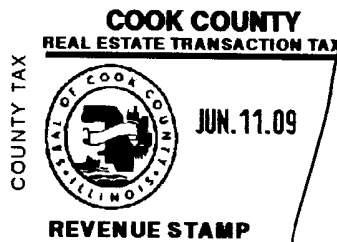
LOT 7 IN BLOCK 4 IN BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6930 South Farnell Avenue , Chicago IL 60621

Property Index No. 20-21-317-010-0000



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|-------------|-----------------------------|
| 00000000682 | REAL ESTATE TRANSFER TAX |
| | 00017.00 |
| # | FP 102809 |



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| # 0000000680 | REAL ESTATE TRANSFER TAX |
| | 00008.50 |
| | FP326707 |

Property of Cook County Clerk's Office