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Doc#: 0916708021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 07:34 AM Pg: 1 of 1

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This document was prepared by: **M. Jimenez**
Address: 111 S. Hawthorne Street
Elgin, IL 60123
Mail to: **M. Jimenez**
Kane County Teachers Credit Union
111 S. Hawthorne Street
Elgin, IL 60123

SATISFACTION OF MORTGAGE

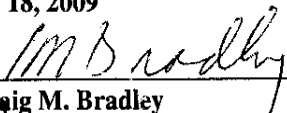
The Mortgage holder of that certain Mortgage dated **August 19, 2006** which was recorded on **September 11, 2006** in the office of the Recorder of Deeds as (**Document No. 0625408024**) Cook County, Illinois, and is indexed as: **01-24-207-040**. This Mortgage was executed by, **Jeffrey S Zeller and Katherine C Zeller, his wife, in joint tenancy**(Mortgagor) in favor of **Kane County Teachers Credit Union** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been full paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as;

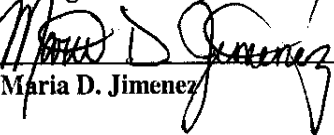
ADDRESS: 1830 W SHOREWOOD DRIVE, HOFFMAN ESTATES, IL 60195
LEGAL DESCRIPTION: LOT 40 IN BLOCK 1 OF CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.


Dated: **May 18, 2009**

By: 
Craig M. Bradley

Attest: 
Maria D. Jimenez

STATE OF) ILLINOIS,
COUNTY OF) KANE

The foregoing instrument was acknowledged before me this 18 day of **May 2009**, **Craig M. Bradley, President**, on behalf of the corporation signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

My commission expires: _____

Notary Public

