

UNOFFICIAL COPY

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Doc#: 0916708026 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2009 07:35 AM Pg: 1 of 2

Loan Number

WHEN RECORDED MAIL TO:

Polish National Alliance
Attn: Controller
6100 N Cicero
Chicago, IL 60646

H25207459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Kurt M. Zoller and Julie L. Zander, Husband and Wife

and dated **04-20-2009**, to **PNA Bank** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0912555057** in Cook County Records State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 05-34-401-024-0700

ALSO KNOWN AS: 203 Woodbine Ave, Wilmette, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

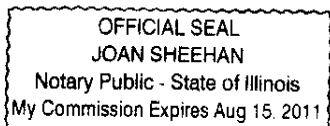
PNA Bank

By: _____

Robert S. Hoffman
Its: **Executive Vice President**

On **06-01-2009** before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joan Sheehan



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STREET ADDRESS: 203 WOODBINE AVE.

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-34-401-024-0000

LEGAL DESCRIPTION:

LOT 12 AND THE SOUTH 1/2 OF LOT 11 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office