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PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Teresa Kielpinska 1949 Hancock Drive Unit #5501, Hoffman Estates, IL 60194

MAIL RECORDED DEED TO:

Teresa Kielpinska 1949 Hancock Drive Unit #5501, Hoffman Estates, II ob 194



Doc#: 0916712095 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2009 01:20 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, U.S. Earl., N.A., as Trustee 2006-EMX9-0040433, 3476 Stateview Blvd, Fort Mill, South Carolina, a corporation organized and existing under the laws of the State of South Carolina, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, ir nend paid, GRANTS, CONVEYS AND SELLS Teresa Kielpinska, whose address is 2106 LANGED, HOFFINAL ESTAIL interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 5501 AS DELINEATED ON THE SUR'YEY. OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS OR PARTS THEREOF IN BARRINGTO'N SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, KAN GE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS A THE CHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWN TERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT NUMBER 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAIL PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH. IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

07-08-104-029-1029

1949 Hancock Drive Unit #5501, Hoffman Estates, IL 60194

VILLAGE ON HOFFMAN ESTATES

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

First American Title
Order # 1951484

100

0916712095D Page: 2 of 3

•	UNOFFICIAL COPY	
Special Warranty De		
Dated this	Day of May 20 09	
(ai)	U.S. Bank, N.A., as Trustee 2006-EMX9-0040433	
	By	
	Alameter odmid	
STATE OF	© Jeannette Bochniak A√P	
COUNTY OF S	au Diego) ss.	
		414
	dersigned protects. Public in and for said County, in the State aforesaid, do hereby certify personally known to me to be the same person(s) whose name(s)	is/are
	regoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, seale is from int, as his/her/their free and voluntary act, for the uses and purposes therein set forth.	d and
		0 00
	Given under my hand and notarial seal, this Day of May 20	0 09
	Notary Public 1	$\overline{\Omega}$
	PAMELA MORGAN My commission expires: OCTOBU	20
Exempt under the pr	MARKET CONTRACTOR OF THE CONTR	
Section 4, of the Rea	al Estate Transfer A Expires October 11, 2012	
	Agent.	
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	COUNTY TAX	
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3. The land referred to in this policy is described as follows

UNIT NO. 5501 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
CERTAIN LOTS OR PARTS THEREOF IN LARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SPCTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO JK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 13, 1972 AS DOCUMENT NUMBER 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" 10 THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERS TO THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 0F DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Tay-ID# 07-08-104-029-102.

Properts addres: 1949 Hancock DR

Unit 5501

Hoffman Estates Del

60194