UNOFFICIAL COF

Doc#: 0916713047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/16/2009 08:57 AM Pg: 1 of 3

THE **FOR OF PROTECTION** THIS THE OWNER, RELEASE SHALL BE THE FILED WITH RECORDER OF THE OR DEEDS **OF** REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No. 480050/053

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS CAPIZZI, its/his/hers/their, heirs, icgai representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 2004, and recorded on June 29, 2004, in Volume/Book Page Document 0418132019 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14291000401018 i See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3151 N LINCOLN AVE UNIT 218, CHICAGO, 11., 60657 Witness my hand and seal 06/01/09.

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my/hand and official seal 96/01/09.

MICHELLE LYN LIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: JULIET BAUTIST A Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100015000140580938

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800507063

Of Coot County Clark's Office



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Loan No. 4800507063

EXHIBIT A

PARCEL 1:
UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOTS
3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2,
3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART
3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART
LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS
DOCUME'L 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED
PERCENTINGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:
THE EXCLUSIVE FIGHT TO USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENTAS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.