

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

Doc#: 0916715040 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2009 11:11 AM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**SATISFACTION**

GMAC MORTGAGE, LLC # 0623520680 "ANGLE" Lender ID:58630/8685520680 Cook, Illinois PIF: 05/08/2009  
MERS #: 100037506855206802 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRAD ANGLE AND CATHERINE ANGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/09/2005 Recorded: 03/08/2006 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0606713218, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-08-312-015-0000

Property Address: 317 SOUTH CUYLER AVENUE, OAK PARK, IL 60307 3515

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 18th, 2009

By:   
DAWN PECK, Vice-President



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STATE OF Minnesota  
COUNTY OF Ramsey

On May 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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**Exhibit A (Legal Description)**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0317429086, ID# 16-08-312-015, BEING KNOWN AND DESIGNATED AS LOT 5,

LOT 5 IN BLOCK 6 IN CLOSE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1892 IN BOOK 52 OF PLATS, PAGE 37, AS DOCUMENT 1668566, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KAREN RITTLE LEIGH, ALSO KNOWN AS KAREN RITTLE AND CHRISTOPHER LEIGH, WIFE AND HUSBAND AS SET FORTH IN DOC # 0317429086 DATED 05/29/2003 AND RECORDED 08/23/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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LOAN#8685520680  
PAYOFF DATE 5/8/09  
ST: IL

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