

# UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

Doc#: 0916715070 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2009 01:27 PM Pg: 1 of 3

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



### SATISFACTION

GMAC MORTGAGE, LLC #: 0307357531 "GORDON" Lender ID: 40859/4524713 Cook, Illinois PIF: 05/21/2009  
MERS #: 100224100021200049 R J #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JEFFREY S GORDON AND JODY E. GORDON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/23/2003 Recorded: 02/05/2003 as Instrument No.: 0030170709, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

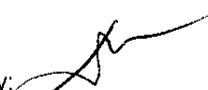
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-414-016-0000

Property Address: 1833 N PAULINA ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On June 1st, 2009

By:   
DAWN PECK, Vice-President



*SVI  
P3  
5/21/09  
10/14/09  
10/14/09 PM*

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STATE OF Minnesota  
COUNTY OF Ramsey

On June 1st, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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## Exhibit A

Beginning at a point in Quakertown Road (County Road No. 16) also known as the road from Cherryville to Quakertown; said point being the southeast corner of lands now or formerly Earle Lawson and Betty Lawson, his wife; said beginning point being the Southeast corner of Tax Map Lot 14, Block 29, as shown on the official tax map of the Township of Franklin, Hunterdon County, N.J.; thence (1) along said Lawson's land North 07 degrees 19 minutes East, a distance of 515.80 feet; thence (2) South 87 degrees 58 minutes 41 seconds East, a distance of 450.38 feet to the West side of lands now or formerly Hunterdon Transformer Company; thence (3) along land of Hunterdon Transformer Company South 03 degrees 20 minutes East, a distance of 121.80 feet; thence (4) South 05 degrees 52 minutes East 231.80 feet to the Northeast corner of the Tax Map Lot 17, Block 29 as shown on the official tax map of the Township of Franklin, Hunterdon County, New Jersey; thence (5) along the North line of said tax map Lot 17, Block 29 also lands now or formerly George P. Wene and Carol Jean Wene, his wife, North 87 degrees 38 minutes West, a distance of 131.66 feet; thence (6) North 7 degrees 25 minutes East, a distance of 34.73 feet; thence (7) North 86 degrees 35 minutes West, a distance of 100.00 feet said course being the North line of lands now or formerly Robert Jentach and Doris M. Jentach, his wife; thence (8) South 07 degrees 25 minutes West, a distance of 196.93 feet to the center of Quakertown Road; thence (9) along said Quakertown Road (County Road No. 16) also known as the road from Cherryville to Quakertown North 86 degrees 35 minutes West, a distance of 293.03 to the Place of Beginning.

County Clerk's Office