

# UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0916715039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2009 11:05 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **May 21, 2009**  
MIN: **100020071041113361**  
MERS Phone: 1-888-679-6377

Loan#: **7104111336**  
Invoice#: **E1312351**  
Package#: **75687173**  
Document#: **663593**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **SANDRA FERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **August 28, 2006** and filed for record **September 13, 2006** as Document Number **0625640031** for Loan Amount of **\$151600.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **19-34-403-038**

**\*\*See Attached Exhibit A for Legal Description**

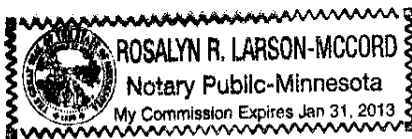
**PROPERTY ADDRESS: 8354 S KEELER AVENUE CHICAGO, Illinois 60652**


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**

By   
**Patte Peloquin, Assistant Vice President**

On **May 21, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Patte Peloquin** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
**Rosalyn R. Larson-McCord, Notary Public**  
My Commission Expires: **January 31, 2013**

SR  
SY  
02  
SY  
MA  
MA

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 6 IN BLOCK 47 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF TEE SOUTHWEST 1/4 OF THE SAID SECTION 34 AS LIES IN SAW LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.



\*U00663593\*

1426 5/20/2009 75687173/1

Property of Cook County Clerk's Office