UNOFFICIAL CO

Prepared By: Jayakumar Durairaj Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: **US** Recordings 2925 Country Drive St. Paul, MN 55117

Doc#: 0916717057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/16/2009 09:48 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: June 1, 2009 MIN: 100020000450779065 MERS Phone: 1-888-679-6377

Loan#: 0045077906 Invoice#: E1318268 Package#: 75710221 Document#: 682940

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARSHALL S KAY / LISA B GELMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated June 12, 2008 and filed for record July 9, 2008 as Document Number 0819155023 for Loan Amount c, \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness the eby secured, fully paid, satisfied, released and discharged.

PIN: 05-29-406-039-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1201 COLGATE STREET WILMETTE, Minois 60091

STATE OF Minnesota

COUNTY Ramsey)SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS, as nominee for PHH HOME LOANS, LLC

Alyssa Maloney, Assistant Vice President

On June 1, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Alyssa Maloney the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public-Minnesota

n/R Larson-McCord, Notary Public ly Commission Expires: January 31, 2013

0916717057 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE EAST 7 FEET OF LOT 30 AND ALL OF LOT 31 AND ALL OF LOT 32 IN BLOCK 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING, IN THE FIRST ADDITION TO KENILWORTH A SUBDIVISION OF THE NORTH 1/20F THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10221/1

OF COOK COUNTY CLOTH'S OFFICE 1426 5/29/2009 75710221/1