

UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0916717076 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2009 11:07 AM Pg: 1 of 3



**SATISFACTION**

GMAC MORTGAGE, LLC - CONSUMER #:8259420670 "WALSH" Lender ID:50539/8259420670 Cook, Illinois PIF: 05/06/2009  
MERS #: 100069782509420674 CRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by DANIEL G WALSH AND CHARLOTTE J. WALSH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/14/2005 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0502114290, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

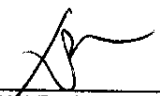
Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 05-17-118-045-0000

Property Address: 899 FOREST GLEN E, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On May 18th, 2009

By:   
DAWN PECK, Vice-President




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STATE OF Minnesota  
COUNTY OF Ramsey

On May 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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**Legal Description:**

LOT 9 IN FOREST GLEN ADDITION, A SUBDIVISION OF THE WEST 50 FEET OF LOT 6 ALL OF LOTS 7, 8 AND 9, ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6, ALSO 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 05-17-118-045

LOAN#8259420670  
PAYOFF DATE 5/6/09  
ST: IL

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